



Tenebrae Worship

Before worship, talk to God.
During worship, let God talk to you.
After worship, talk to your fellow worshiper.

Tenebrae is a Latin word meaning “darkness” or “shadows.” Therefore, this service of Good Friday evening, commemorating the Cross and entombment of Christ, is traditionally called Tenebrae. *Because of the solemn nature of this Service, we leave in darkness and silence.*

The Passion of The Christ

Prelude		Worship Team
	Barb Alexander	“Lead Me to the Cross”
Welcome		Pastor Dan Hansen
Opening Hymn		“Once Again”
Prayer of the Day		
Stripping of the Altar	Choir Helpers	“Nothing But the Blood” (Dawn & Diane)
† “Jesus Is Arrested”		Luke 22:47-53, pg. 1516
Hymn		“O, Mighty Cross”
† “Peter Disowns Jesus”	Chris Goble	Luke 22:54-62, pg. 1517
Monologue	Jan Baas	“Can Denial Be Forgiven?”
Song	Leap of Faith Worship Team	“God with Us”
† “Jesus Before Pilate and Herod”		Luke 22:63 – 23:1-25, pg. 1517
Hymn		“Lamb of God”
† “The Crucifixion”	Donna Wormke	Luke 23:26-43, pg. 1518
Song	Steve Mason	“By His Wounds”
† “Jesus’ Death”	Dave Rogers	Luke 23:44-46, pg.1519
Hymn		“O Sacred Head Now Wounded”
Children’s Message	Nanette Goings, Director of Christian Education	
Sermon	Brit Windel, Director of Youth & Family Ministry	
	† Rob Baas	“Joseph’s Lullaby”
Hymn		“Jesus, Keep Me Near the Cross”
Tithes and Offerings	Adult Choir	“When You Prayed Beneath the Trees”
† Jesus’ Death”	Diane Sell	Luke 23:47-49, pg.1519
Song and Slide Show	Dawn Baas	“How Deep the Father’s Love for Us”
† “The Burial of Jesus”	Ron Wormke	Luke 23:50-56, pg. 1519
Hymn		“Were You There?”
Closing Prayer		33 Bells and dimming of lights
The Strepitus		

The bell is sounded thirty-three times to remember the scourging of our Lord. At the end of the service, the sound of the Strepitus is heard—a harsh noise signifying the rending of the temple curtain, the earthquake, and the closing of the tomb.

We leave in darkness and silence...but you are welcome to stay for as long as you wish for prayer and meditation.

Prayer Concerns

Let us know how we can pray for you. Call the office 303-776-8771.



Please note that blue indicates a new prayer request or a change in one.
† Sharon Kirby-Cole—her son, DJ, has been battling cancer and is now in stasis—great news!
† Tami Musfeldt—her dad, Chuck Hahn, had open heart surgery in Sydney, Australia, Mar 29.
† Benson Family—on unexpected death of Matt Benson’s father-in-law.
† Laura Meyers—continues to battle infection in her foot; waiting for diagnosis and treatment.
† George & Lora Lawrence—on the death of Lora’s father on March 19.
† Beverly Morgan—has been hospitalized again; received a new pacemaker.
† Yvonne Alm—still experiencing pain in her neck and shoulders following a December car accident.
† Kathy Cook—on the death of her mother on February 16.
† Alice Cuba—recovering at home with fractured pelvis following a fall on February 10.
† Emily Matthias—as she grows weaker and more frail.
† For those in our FCLC family—who have lost jobs.
† Jon Prout, Eric Smith, Zack Morton, Brandon Lockwood, Ian McCormick, Matthew Parker, Jared Adams, Chris Hassa, Robb Kammerzell, Brent Davis, Ryan Moore, Ramee Opperrude, Kanit Dararutana: FCLC members and relatives of members in US military forces: for God’s protection; strength for body, mind, soul.
† Matt Brents—in Iraq on a one-year civilian contract: for his safety and God’s peaceMatt Brents—in Iraq on a one-year civilian contract: for his safety and God’s peace.
The following families who are battling cancer and its effects:
† Kirsten Simpson - her dad, Pete Beckett diagnosed with cancer in his hip last week.
† Julie Baas—her mother, Charlotte McCrosky, recovering at home following colon cancer surgery Feb 12.
† LaRae Schaff—her dad is still battling bone cancer.
† Jeff & Kim Bonds family—Jeff’s brother, Jerry, battling Multiple Myeloma.

Prayer-chain—If you would like to join the prayer-chain or if you have a prayer request, please contact us at prayer-chain@fclc.org. You must subscribe to the prayer-chain *before* you can post your own prayer requests. If you do not belong to the prayer-chain and have a prayer concern, please call the church office 303-776-8771 or Marsha Tollefson at 303-651-2354; your prayer request will be posted.

Scriptures for April 4, 2010, The Resurrection of Our Lord:

First Lesson: Isaiah 65:17-19	Second Lesson: Acts 10:39-41
Psalm 118:14-24	Holy Gospel: John 20:1-9

Welcome, Guests!

We are grateful that you have joined us in worship this evening.

We welcome little children as we worship! In respect for others, you may bring your child(ren) to our well-equipped, staffed nursery during the service. Our speaker system provides excellent audio of the service in the Narthex and nursery. —Thank you

What Is Tenebrae?

Tenebrae is a Good Friday service that is rooted in antiquity. The word ‘tenebrae’ is Latin for shadows. The purpose of the Tenebrae service is to recreate the emotional aspects of the passion story, and to recreate the betrayal, abandonment, and agony of the events, and it is left unfinished, because the story isn’t over until Easter.

The first time I went to a Tenebrae service, I thought it was awful, because I didn’t understand it. But I went a second time and now it is my favorite service in the year! After I became a pastor, I had one at my church. It was the first time they experienced a Tenebrae service, so I prepared them for it. Everyone who attended said it was the most moving service they had ever been to.

If you see only the happy ending of a movie, everyone who saw it from the start is elated, but you go away saying, “So they were all hugging each other? So what?” But if you see the beginning and the middle part, with all the suspense and grief, you understand what the characters overcame, and the happy ending is all the happier. So to me, attending the Easter service without attending the Holy Week services is like watching the happy ending of the movie without seeing the middle—you only rob yourself of joy.

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Good Friday Servants

Sound System	Kathy Griffee
Media Shout Input	Stacia Keller
Video Projection	Stacia Keller
Greeters	Janelle Olson
Ushers	Mark Flowers
	Steve Freeman
	Bob & Claire Danos
Acolytes	Lindsey Stewart
Lectors	Choir Members
Nursery Attendants	Lexie Knutson

EASTER WORSHIP SERVICES

8:00, 9:30, 11:00 AM

Easter Extravaganza

for Children’s Sunday School
9:30 AM

Easter Breakfast 7:30 - 11:00 AM

...in the Fellowship Hall. Bring your family and friends! Hope to see you there!

Donations will be greatly appreciated,
and will help support our
Youth Mission: Workcamp 2010
to Parsons, Kansas.



Do you know someone... who is going through a difficult time? Are you struggling with the loss of a loved one, loneliness, cancer, a lay-off, divorce, spiritual crisis, recuperation, or depression?

Our Stephen Ministers can provide the support you need. Talk with one of our Stephen Leaders: Julie Baas at 303-772-4995 or Janet Streed at 970-785-2332. It’s distinctively Christian. It’s confidential. It’s a great way for us to show you how much we care!

Please let us know if you’d like prayers and anointing with oil after worship. This can be arranged on short notice!! Just tell Pastor Dan.

Worship Services

Saturday 5:30 PM
Sunday 8:00 AM, 9:30 AM & 11:00 AM

Christian Education

Sunday School for all ages: 9:30 AM - 10:30 AM

Office Hours

Monday - Friday 8:30 AM - 4:30 PM
(Closed 12:00 PM - 1:00 PM)

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Podcast: www.fclc.org/podcast

FCLC Facebook: <http://www.facebook.com/group.php?gid=84493020952>



Good Friday Tenebrae

April 2, 2010

The poem expresses Christ,
on the cross, reviewing the
last hours of his life.

The Sacrifice

*Oh all ye, who pass by, whose eyes and mind
To worldly things are sharp, but to me blind;
To me, who took eyes that I might you find;
Was ever grief like mine?*

The Princes of my people make a head
Against their Maker: they do wish me dead.
Who cannot wish, except *give them bread;*
Was ever grief like mine?

Without me each one, who doth now me brave,
Had to this day been an Egyptian slave.
They use that power against me, which I gave;
Was ever grief like mine?

Mine own Apostle, who the bag did bear,
Though he had all I had, did not forbear
To sell me also, and to put me there:
Was ever grief like mine?

For thirty pence he did my death devise,
Who at three hundred did the ointment prize,
Not half so sweet as my sweet sacrifice:
Was ever grief like mine?